



**ZONTA**

**CLUB OF  
GREATER SANDUSKY**

MEMBER OF ZONTA INTERNATIONAL

**EMPOWERING WOMEN  
THROUGH SERVICE & ADVOCACY**

## **High School Scholarship Application – 2024**

**DEADLINE:  
Must be postmarked or e-mailed  
no later than  
Saturday, March 30, 2024**

**\*\*IMPORTANT INFORMATION\*\***

**\*Application MUST be typed in English.**

**\*Application MUST be complete including all requested information.**

(See checklist included in application.)

**\*Application may be mailed or e-mailed.**

**\*If any questions, please contact us through:  
[presidentsanduskyzonta@gmail.com](mailto:presidentsanduskyzonta@gmail.com)**



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**High School Scholarship – 2024**

**Application must be postmarked/e-mailed no later than Saturday, March 30, 2024**

Application may be mailed to:

Zonta Club of Greater Sandusky, P.O. Box 1222, Sandusky, OH 44871-1222

or e-mailed to: [presidentsanduskyzonta@gmail.com](mailto:presidentsanduskyzonta@gmail.com)

Name: \_\_\_\_\_  
Last First Middle Name/Initial

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Birth Date – Mo/Date/Year: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Name of School currently attending: \_\_\_\_\_

School Address/City/Zip Code: \_\_\_\_\_

Current Grade: \_\_\_\_\_

**PERSONAL GOALS**

Please describe in short narrative your anticipated course of study and current career interest, including whether and/or how you plan to be active in volunteer or community organizations.

**Word Count: 200** – Please provide the word count at the end of your answer in space provided.

Word Count: \_\_\_\_\_

**DECLARATION OF APPLICANT**

I hereby certify that all of the information contained in my application form is accurate to the best of my knowledge and that I did not receive assistance in completing the essay portions of this application. I understand that at the option of the Zonta Club sponsoring the scholarship, I may be interviewed as a candidate for the Zonta Club of Greater Sandusky High School Scholarship. I consent to the hard copy publication of any material in my application by the Zonta Club of Greater Sandusky.

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

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Last Name

First Name

Middle Name/Initial

- Please answer all questions below, noting the word limit for each.
- Preference will be given to those applications who observe the word restrictions.
- In evaluating the application, all questions are rated in equal value.

**Questions** – Each question should have a response of no more than 200 words. *Please provide the word count at the end of your answer in space provided.* Answers must be typed. A separate sheet may be attached so that the answer may be typed more easily.

**Student Activities and Your Leadership Role.** Please include what you find the most rewarding or valuable about your participation in these activities.

Word Count: \_\_\_\_\_

**Community Service Activities, Experience in Local/Student Government or Workplace Leadership – paid or unpaid.** Describe the activities in which you participate that benefit your community. Please describe any local government, student government, workplace leadership or international project and experience.

Word Count: \_\_\_\_\_

**Status of Women in the United States and worldwide.** Describe your experience in empowering women through service and advocacy. Are there any issues which hinder women's empowerment in the United States and worldwide? Describe your ideas as to how they should be resolved.

Word Count: \_\_\_\_\_

**Checklist to be completed by applicant:**

- \_\_\_\_\_ **Completed application: Three (3) pages; Typed in English.**
- \_\_\_\_\_ **School Transcript: Verification of current enrollment signed by school official.**
- \_\_\_\_\_ **Two (2) confidential recommendation letters with signatures and titles.**
- \_\_\_\_\_ **Recent photo must be provided with application.**
- \_\_\_\_\_ **Application must be postmarked or e-mailed no later than Saturday, March 30, 2024.**



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## Scholarship Recipient's News Release Information | Photo must be provided

Name: \_\_\_\_\_  
Last First Middle

Age: \_\_\_\_\_ GPA (on 4.0 scale): \_\_\_\_\_ Rank In Class: \_\_\_\_\_ out of \_\_\_\_\_

High School from which you will graduate: \_\_\_\_\_

College you will be attending:  
Name/City/State \_\_\_\_\_

Your planned major: \_\_\_\_\_

Parent(s)/Guardian(s) Name(s): \_\_\_\_\_

Address/City/State: \_\_\_\_\_

Parents(s)/Guardian(s) Names(s): \_\_\_\_\_

Address/City/State: \_\_\_\_\_

List any honors you have received in high school – school and community: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List the high school and community activities in which you are/were involved: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Attach additional pages, if necessary.**

**NOTE: A recent photo of yourself MUST be provided with this form.**

I give my permission for this information and my picture to be released with the news release to media.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date